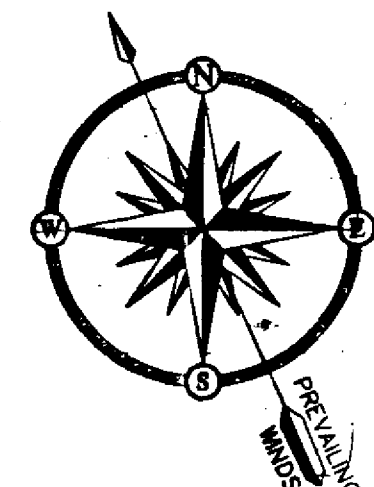


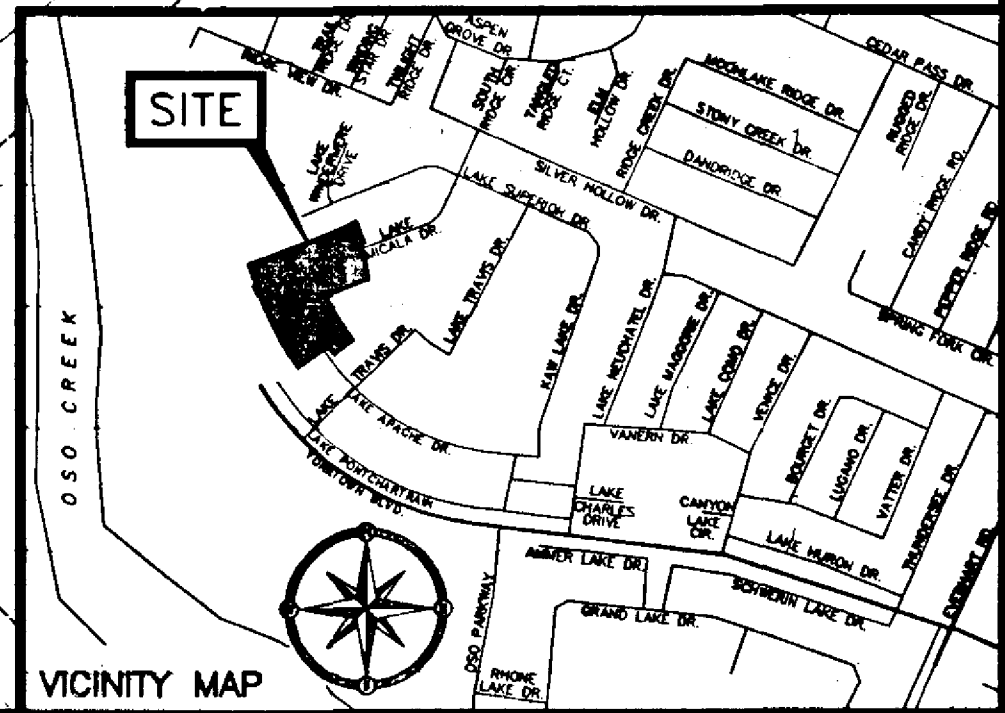


engineering-diving-surveying
 P.O. Box 2927 (78403)
 820 Buffalo Street (78401)
 Corpus Christi, Texas
 phone: 361.887.8851
 fax: 361.887.8855
 e-mail: rve@rve-inc.com
 website: www.rve-inc.com



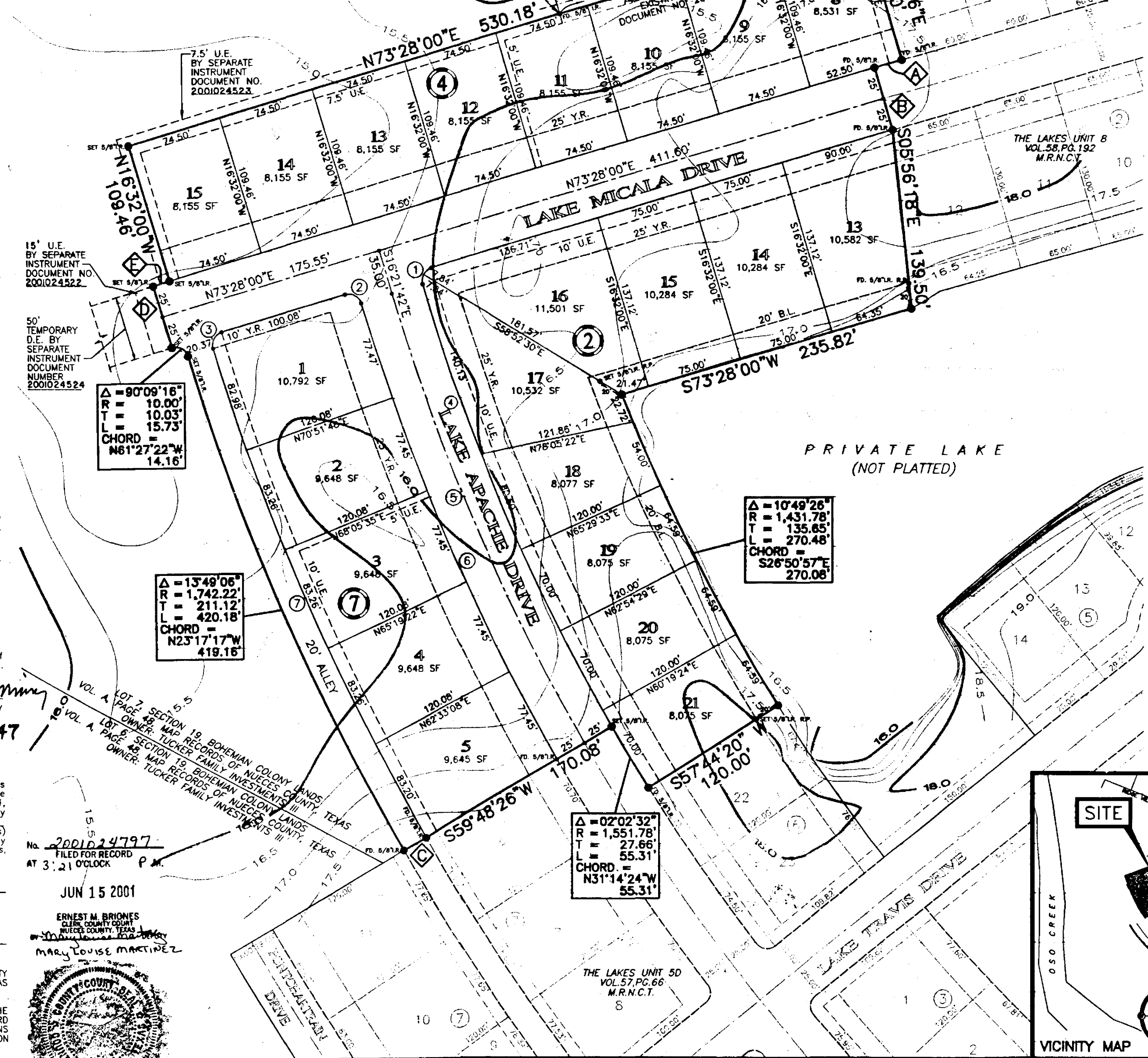
Plat of The Lakes Unit 10

BEING A 5.928 ACRE TRACT OF LAND OUT OF BLOCK 19, LOT 7, BOHEMIAN COLONY LANDS (VOL. A, PG. 48 M.R.N.C.T.) DESCRIBED IN DOCUMENT NO. 978624 OF DEED RECORDS OF NUECES COUNTY TEXAS.



CURVE DATA				
Δ	DELTA	RADIUS	TANGENT	LENGTH
1	89°49'28"	10.00'	9.97'	15.68'
2	90°10'05"	10.00'	10.03'	15.74'
3	89°50'30"	10.00'	9.97'	15.68'
4	135°1'40"	1,551.78'	188.63'	375.41'
5	135°1'28"	1,576.78'	191.61'	381.35'
6	135°1'10"	1,501.78'	194.58'	387.27'
7	135°0'28"	1,721.86'	209.00'	415.96'

BOUNDARY DATA	
BEARING	DISTANCE
S 73°44'36" W	22.00'
S 16°15'26" E	50.00'
S 61°25'23" W	20.37'
N 16°32'00" W	50.00'
N 73°28'00" E	13.39'



STATE OF TEXAS
 COUNTY OF NUECES
 We, the Tucker Family Investment Three Limited Partnership and Tucker Properties, Inc., General Partner do hereby certify that we are the owners of the property referred to as The Lakes Unit 10, that all easements & street right-of-ways as shown are dedicated to the public for the installation, operation and maintenance of public streets and utilities and we adopt this plat for the purposes of description and dedication this day of May 2001.
John T. Tucker
 John T. Tucker, Sr., President of Tucker Properties, Inc., & General Partner

STATE OF TEXAS
 COUNTY OF NUECES
 Before me, the undersigned authority, on this day personally appeared John T. Tucker, Sr., proven to me to be the person whose signature he made on the foregoing instrument of writing, and he acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity stated for and on behalf of Tucker Family Investment Three Limited Partnership and Tucker Properties, Inc., a Texas corporation, and as the act of said partnership and corporation. Given under my hand and seal of office, this 22 day of May 2001.
Maria H. Garcia
 Notary Public



STATE OF TEXAS
 COUNTY OF NUECES
 I, Albert E. Franco, Jr., Registered Professional Land Surveyor, do hereby certify that the foregoing map was prepared from surveys made on the ground under my supervision, that said survey is, to the best of my knowledge, true and correct, and that corners not existing shall be set by me or under my direction without delay. This the 22 day of May 2001.
Albert E. Franco, Jr.
 Albert E. Franco, Jr., R.P.L.S.
 Texas License No. 4471

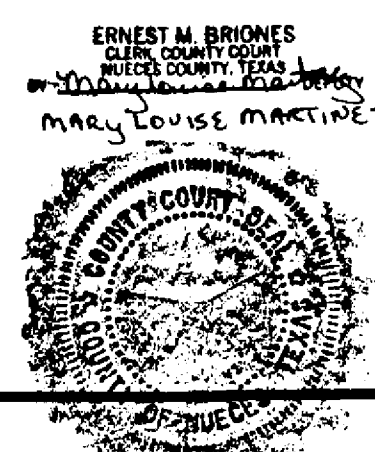


STATE OF TEXAS
 COUNTY OF NUECES
 This plat approved by the Department of Engineering Services, City of Corpus Christi, Texas, this 14 day of June 2001.
Angel R. Escobar, P.E.
 Director of Engineering Services

STATE OF TEXAS
 COUNTY OF NUECES
 This plat approved by the Planning Commission of the City of Corpus Christi, Texas, this 31st day of JANUARY 2001.
David Berlanga Sr. *Michael N. Gunning*
 David Berlanga, Sr., Chairman Michael N. Gunning, Secretary

STATE OF TEXAS
 COUNTY OF NUECES
 I, Ernest Briones, Clerk of the County Court in and for Nueces County, Texas, hereby certify that the foregoing map of The Lakes Unit 10 dated the 22 day of MAY 2001, with its certificate of authentication was filed for record in my office this 15 day of JUNE 2001 at 3:21 o'clock P.M. and duly recorded in Volume 61, Page(s) 77, Map Records of Nueces County, Texas. Witness my hand and seal of said court at office in Corpus Christi, Texas, this 15 day of JUNE 2001.
Ernest Briones
 Ernest Briones, Nueces County Clerk

No. 2001024797
 FILED FOR RECORD
 AT 3:21 O'CLOCK P.M.
 JUN 15 2001



- NOTES:
- THE ENTIRE PROPERTY IS LOCATED WITHIN FEMA ZONE 'B'.
 - RECEIVING WATERS FOR THE STORM WATER FROM THIS PROPERTY ARE OSO CREEK, AND ARE NOT CLASSIFIED BY THE TNRC AS HAVING 'EXCEPTIONAL' AQUATIC LIFE.
 - FLOOD ELEVATION OF RESIDENTIAL STRUCTURES BELOW THE BASE FLOOD ELEVATIONS AS INDICATED ON THE FLOOD HAZARD BOUNDARY MAP IS PROHIBITED AND IS SUBJECT TO REGULATIONS CONTAINED IN THE CORPUS CHRISTI FLOOD HAZARD PREVENTION CODE.